2019 ANNUAL KAOLIN FESTIVAL

Friday & Saturday, October 11-12, 2019
Sandersville School at Linton Park (Former SES)
514 N. Harris Street, Sandersville, GA

The Kaolin Food Court Application

NAME: _____
ORGANIZATION/ CLUB _____
ADDRESS _____ CITY _____
STATE _____ ZIP CODE _____DAYTIME PHONE _____
CELL PHONE_____ EMAIL ADDRESS _____

Set-Up Hours
Friday, October 11 12:00pm to 5:00pm
Saturday, October 12 6:30am to 8:00am

Festival Hours
Friday, October 11 6:00pm to 11:00pm
Saturday, October 12 8:30am to 4:00pm

- Booth spaces are 12' X 12' and all vendors are required to provide their own tent, tables, chairs, etc.
- All food vendors must submit a detailed menu of food items to be sold during the Kaolin Festival prior to application approval.
- All food vendors will be responsible for grease cleanup in your area, so please bring materials to cover the ground where you will be cooking. .
- All food vendors are required to submit a food permit application to the Washington County Health Department (attached). Health department representatives will perform inspections the morning of the Festival.
- Vendors not in compliance with regulations will be closed and escorted off of the food service area. There will be no refund for this violation.
- Water will not be available. Please bring bottled water from an approved source.
- **NO** smoking permitted by any food vendor in Food Vendor area.
- We ask that you please unload your items and pull your vehicle to our reserved vendor parking prior to set-up. There will be no dismantling of booths prior to the conclusion of the Festival.
- All vendors are responsible for collecting Georgia Sales Tax in the amount of 8%.
- Deadline for application is Friday, September 20, 2019. This is a first-come, first-serve reservation.
- Applications turned in after deadline, if accepted, will require a $25.00 late fee.
- No refunds will be issued after Friday, September 27, 2019.
- The Kaolin Festival Committee reserves the right to request additional information from the vendors or request a vendor not to sell an item(s).

○ *I will vend Friday & Saturday (Set up must be complete by 5pm)*	Please Check One	○ *I will vend Saturday Only (Set up must be complete by 8am)*

I would like to reserve: _____ 12'X 12' Space(s) At **$125.00 EACH** $_____

I would like to request: _____ Electrical Outlet(s) At **$ 10.00 EACH** $_____
LIMIT 2 – (Standard 110 Outlet-list any other need):

Total $_____

****$15.00 Discount For Chamber Members**
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I have carefully read these regulations and agree to abide by them for this festival. I will not hold Washington County, The City of Sandersville, The Washington County Chamber of Commerce, The Sandersville School Board Authority or the above named person(s) responsible for any loss or damage to the work or persons participating or any injury which might occur while participating.

SIGNATURE OF EXHIBITOR: _____ DATE: _____

Enclose check payable to the Washington County Chamber of Commerce
Mail To: 603 South Harris Street, Sandersville, GA 31082

Washington County
CHAMBER OF COMMERCE