



# 2018 ANNUAL KAOLIN FESTIVAL

**Saturday October 13, 2018**

Sandersville School at Linton Park (Former SES)  
514 N. Harris St., Sandersville, GA

## “Street of Dreams” Non-Profit Application

The 2018 Kaolin Festival would like to invite nonprofits to participate in our “Street of Dreams” at this year's event. Due to space limitations, this will be on a first come first serve basis. It is a great opportunity for local organizations to promote & spread the word about their activities and even do a little bit of fundraising! Non-profit booths will be at the festival only on Saturday, October 13<sup>th</sup> from 8:30 a.m. to 4:00 p.m. No electricity is provided. Only food items that fall under the Department of Agriculture are allowed in this area.

NAME: \_\_\_\_\_  
ORGANIZATION/ CLUB: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

Set-Up Hours

Saturday, October 13 6:30am to 8:15am

Festival Hours

Saturday, October 13 8:30am to 4:00pm

- Booth spaces are 12’ X 12’ and all vendors are required to provide their own tent, tables, and chairs.
- No flea market, garage sale, or manufactured items allowed! *All food items must fall under the Department of Agriculture.*
- We ask that you please unload your items and pull your vehicle to our reserved vendor parking prior to set-up. There will be no dismantling of booths prior to the conclusion of the Festival.
- Deadline for application is Friday, September 21, 2018.
- No refunds will be issued after Friday, September 28, 2018.

The Kaolin Festival Committee reserves the right to request additional information from vendors or request a vendor not to sell or display a specific item(s).

I would like to reserve: \_\_\_\_\_ 12’X 12’ Space(s) At **\$25.00 EACH** \$ \_\_\_\_\_

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I have carefully read these regulations and agree to abide by them for this festival. I will not hold Washington County, The City of Sandersville, The Washington County Chamber of Commerce, The Sandersville School Board Authority or the above named person(s) responsible for any loss or damage to the work or persons participating or any injury which might occur while participating.

SIGNATURE OF EXHIBITOR: \_\_\_\_\_  
DATE: \_\_\_\_\_

Enclose check payable to The Washington County Chamber of Commerce  
Mail To: 603 South Harris Street, Sandersville, GA 31082.



For Chamber Use Only:  
Date received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Check Number \_\_\_\_\_ Credit Card \_\_\_\_\_  
Cash \_\_\_\_\_  
Booth Number \_\_\_\_\_