



# 2018 ANNUAL KAOLIN FESTIVAL

**Friday & Saturday, October 12-13, 2018**  
Sandersville School at Linton Park (Former SES)  
514 N. Harris Street, Sandersville, GA

## Food Vendor Application

NAME: \_\_\_\_\_  
ORGANIZATION/ CLUB: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_  
CELL PHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

### Set-Up Hours

Friday, October 12 12:00pm to 5:00pm  
Saturday, October 13 6:30am to 8:15am

### Festival Hours

Friday, October 12 6:00pm to 11:00pm  
Saturday, October 13 8:30am to 4:00pm

- Booth spaces are 12' X 12' and all vendors are required to provide their own tent, tables, chairs, etc.
- All food vendors must submit a detailed menu of food items to be sold during the Kaolin Festival prior to application approval.
- All food vendors will be responsible for grease cleanup in your area, so please bring materials to cover the ground where you will be cooking.
- All food vendors are required to submit a food permit application to the Washington County Health Department (attached). Health department representatives will perform inspections the morning of the Festival.
- Vendors not in compliance with regulations will be closed and escorted off of the food service area. There will be no refund for this violation.
- Water will not be available. Please bring bottled water from an approved source.
- **NO** smoking permitted by any food vendor in Food Vendor area.
- We ask that you please unload your items and pull your vehicle to our reserved vendor parking prior to set-up. There will be no dismantling of booths prior to the conclusion of the Festival.
- All vendors are responsible for collecting Georgia Sales Tax in the amount of 8%.
- Deadline for application is Friday, September 21, 2018. This is a first-come, first-serve reservation.
- No refunds will be issued after Friday, September 28, 2018.
- The Kaolin Festival Committee reserves the right to request additional information from the vendors or request a vendor not to sell an item(s).

*I will vend Friday & Saturday*  
*(Set up must be complete by 5pm)*

Please  
Check  
One

*I will vend Saturday Only*  
*(Set up must be complete by 8am)*

I would like to reserve: \_\_\_\_\_ 12'X 12' Space(s) At **\$125.00 EACH** \$ \_\_\_\_\_

I would like to request: \_\_\_\_\_ Electrical Outlet(s) At **\$ 10.00 EACH** \$ \_\_\_\_\_

**LIMIT 2**

**Total** \$ \_\_\_\_\_

### \*\*\$15.00 Discount For Chamber Members

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I have carefully read these regulations and agree to abide by them for this festival. I will not hold Washington County, The City of Sandersville, The Washington County Chamber of Commerce, The Sandersville School Board Authority or the above named person(s) responsible for any loss or damage to the work or persons participating or any injury which might occur while participating.

SIGNATURE OF EXHIBITOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**Enclose check payable to the Washington County Chamber of Commerce**  
**Mail To: 603 South Harris Street, Sandersville, GA 31082**



For Chamber Use Only:

Date received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Check Number \_\_\_\_\_ Credit Card \_\_\_\_\_ Cash \_\_\_\_\_

Booth Number \_\_\_\_\_