



# 2018 ANNUAL KAOLIN FESTIVAL

## Friday and Saturday October 12 - 13, 2018

Sandersville School at Linton Park (Former SES)  
514 N. Harris St., Sandersville, GA

### Arts & Crafts Vendor Application

NAME: \_\_\_\_\_  
 ORGANIZATION/ CLUB: \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_  
 CELL PHONE \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

#### Set-Up Hours

Friday, October 12 12:00pm to 5:00pm  
 Saturday, October 13 6:30am to 8:15am

#### Festival Hours

Friday, October 12 6:00pm to 11:00pm  
 Saturday, October 13 8:30am to 4:00pm

- Booth spaces are 12' X 12' and all vendors are required to provide their own tent, tables, and chairs.
- No flea market, garage sale, or manufactured items allowed! *All arts & crafts vendors must submit a detailed list and pictures of items to be sold or on display during the Kaolin Festival prior to application approval.*
- We ask that you please unload your items and pull your vehicle to our reserved vendor parking prior to set-up. There will be no dismantling of booths prior to the conclusion of the Festival.
- All vendors are responsible for collecting Georgia Sales Tax in the amount of 8%.
- Deadline for application is Friday, September 21, 2018.
- No refunds will be issued after Friday, September 28, 2018.
- The Kaolin Festival Committee reserves the right to request additional information from vendors or request a vendor not to sell or display a specific item(s).

*I will vend Friday & Saturday  
(Set up must be complete by 5pm)*

Please  
Check  
One

*I will vend Saturday Only  
(Set up must be complete by 8am)*

I would like to reserve: \_\_\_\_\_ 12'X 12' Space(s) At **\$80.00 EACH** \$ \_\_\_\_\_  
 I would like to request: \_\_\_\_\_ Electrical Outlet(s) At \$ 10.00 EACH \$ \_\_\_\_\_  
 LIMIT 2  
**Total** \$ \_\_\_\_\_

#### \*\*\$10.00 Discount For Washington County Chamber of Commerce Members

\*\*\*\*\*  
 I have carefully read these regulations and agree to abide by them for this festival. I will not hold Washington County, The City of Sandersville, The Washington County Chamber of Commerce, The Sandersville School Board Authority or the above named person(s) responsible for any loss or damage to the work or persons participating or any injury which might occur while participating.

SIGNATURE OF EXHIBITOR: \_\_\_\_\_ DATE: \_\_\_\_\_

Enclose check payable to The Washington County Chamber of Commerce  
 Mail To: 603 South Harris Street, Sandersville, GA 31082.



For Chamber Use Only:  
 Date received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Check Number \_\_\_\_\_ Credit Card \_\_\_\_\_ Cash \_\_\_\_\_  
 Booth Number \_\_\_\_\_